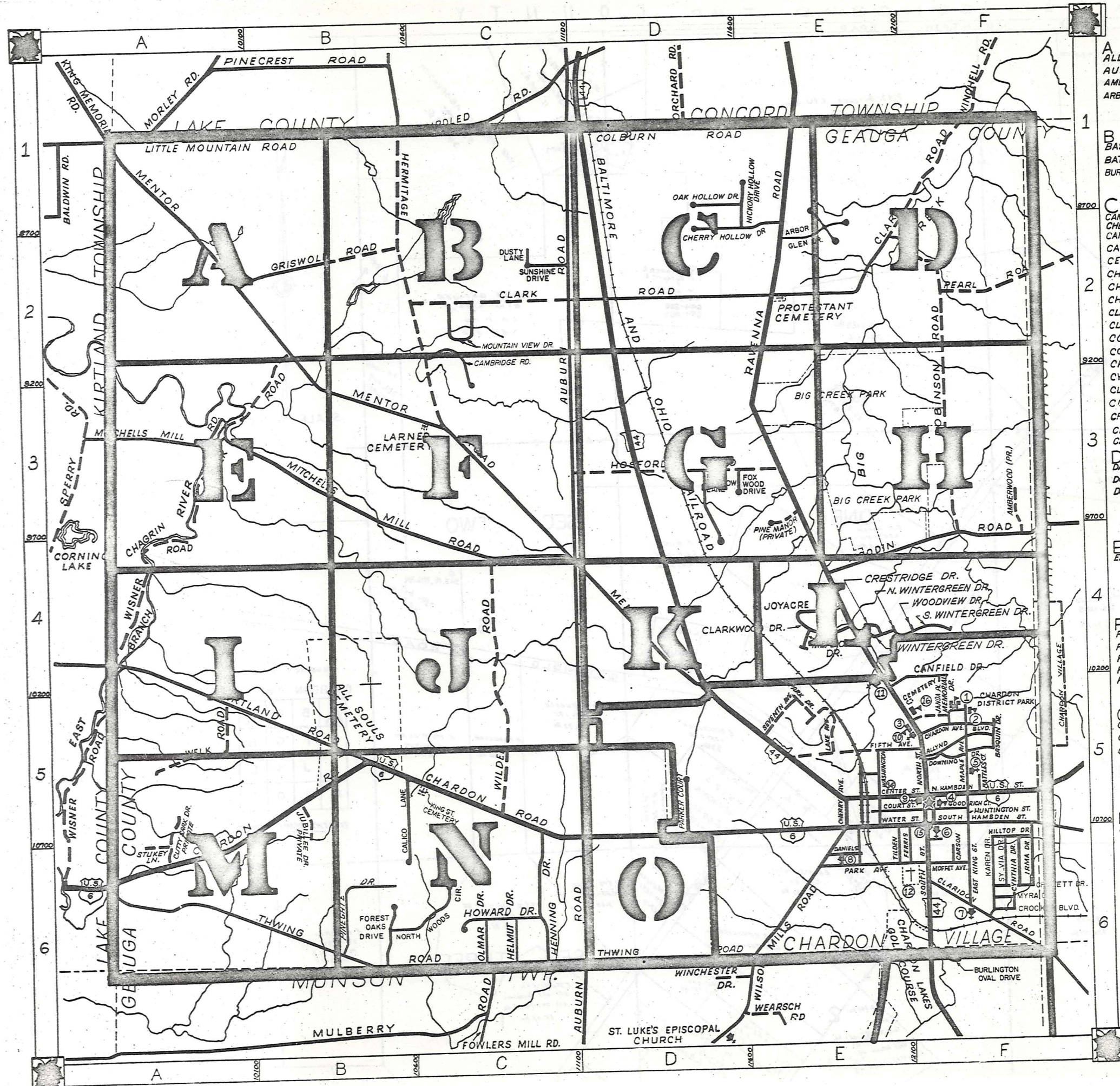


ROAD INDEX



C.V. = CHARDON VILLAGE

A	ALLYND BLVD. C.V.	HENNING DR. C6	PINE MANOR (PRIVATE) E3
	AUBURN RD. CI-D6	HERMITAGE RD. B1-C3	PARKER COURT D5
	AMBERWOOD (PRIVATE) F3	HILLTOP DR. C.V.	
	ARBOR GLEN DR. E2	HOSFORD RD. D3-E3	
		HUNTINGTON ST. C.V.	
		HOWARD DR. B6	
		HICKORY HOLLOW DR. E2	
B	BASQUIN DR. C.V.		
	BATTLES CT. C.V.		
	BURLINGTON OVAL DR. C.V.		
		RAVENNA RD. E1-F6	
		ROBINSON RD. E2-F4	
C	CAMBRIDGE RD. C2		
	CHERRY HOLLOW DR. E2		
	CANFIELD RD. C.V.		
	CARSON DR. C.V.		
	CENTER ST. C.V.		
	CHARDON AVE. C.V.		
	CHARDON ROAD A6-F5		
	CHERRY AVE. C.V.		
	CLARIDON RD. C.V.		
	CLARK RD. C2-F1		
	COLBURN RD. DI-EI		
	CGURT ST. C.V.		
	CRESTRIDGE DR. E4		
	CYNTHIA DR. C.V.		
	CLARKWOOD DR. E4		
	CUTTY SARK DR. A6		
	CRICKETT DR. C.V.		
	CROCKER BLVD. C.V.		
	CALICO LN. B5		
D	DANIELS DR. C.V.		
	DOWNING DR. C.V.		
	DUSTY LANE C-2		
		MEMORIAL DR. C.V.	
		MENTOR RD. AI-E5	
		MITCHELLS MILLS RD. A3-C4	
		MOFFET AVE. C.V.	
		MOUNTAINVIEW DR. C2	
		MEADOW DR. E4	
		MYRA DR. C.V.	
		MAPLE GLEN DR. E2	
E	EAST KING ST. C.V.		
		WASHINGTON ST. C.V.	
		WATER ST. C.V.	
		WELK RD. A5	
		WILDER RD. C4-C5	
		WILSON MILLS RD. E6	
		WILSON MILLS RD. C.V.	
		WINTERGREEN DR. E4	
		WISNER RD. A6-B2	
		WOODIN RD. E4-F4	
		WOODVIEW DR. F4	
F	FERRIS AVE. C.V.		
	FIFTH AVE. C.V.		
	FOX WOOD DRIVE D3		
	FOREST OAKS DR. B6		
	FOX MEADOW LN. D3		
		NORTH HAMBDEN ST. C.V.	
		N. WINTERGREEN DR. E4	
		NORTH WOODS CIR. B6	
G	GOODRICH CT. C.V.		
	GRANT ST. C.V.		
	GRISWOLD RD. B2		
		OAK HOLLOW DR. D1	
		OLMAR DR. C6	
		OAK GLEN DR. E2	
			XYZ
H	HELMUT DR. C6		
		PARK AVE. C.V.	
		PEARL RD. E2-F2	
		PINEGATE DR. B-6	

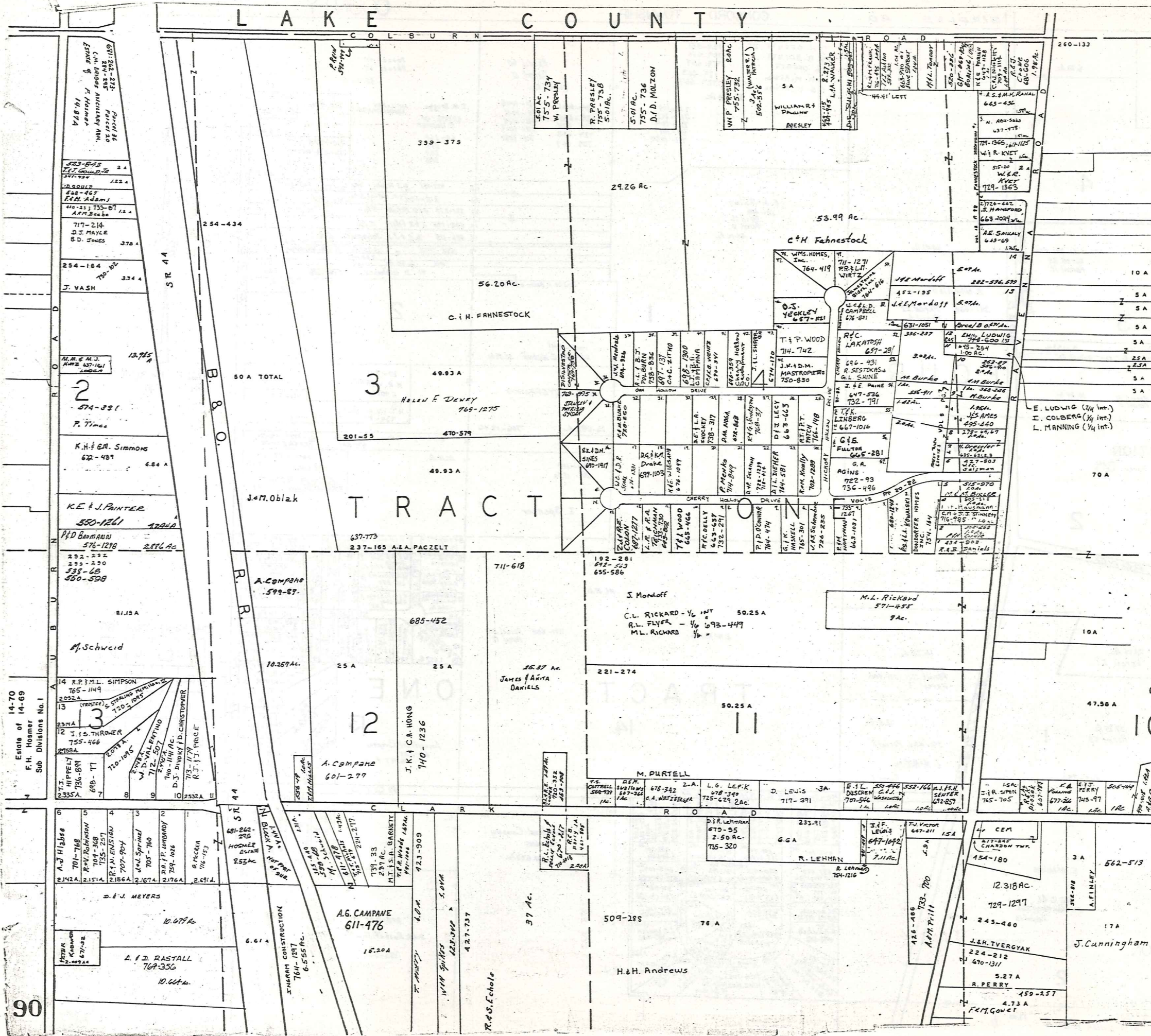
- ① CHARDON HIGH SCHOOL
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ② CHARDON MAPLE ELEM. SCHOOL
- ⑩ SAINT MARY'S CHURCH
- ③ SAINT MARY'S ELEM. SCHOOL
- ⑪ CHARDON METHODIST CHURCH
- ④ PARK ELEM. SCHOOL
- ⑫ CHARDON VILLAGE CEMETERY
- ⑤ CHURCH OF CHRIST
- ⑬ GEAGA COUNTY COURT HOUSE
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑭ UNITED STATES POST OFFICE
- ⑦ KINGDOM HALL OF JEHOVAHS WIT.
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'
 ROBERT E. PHILLIPS,
 GEAGA COUNTY ENGINEER

- - - UNPAVED ROAD
- - - TOWNSHIP LINE
- = = = PAVED ROAD
- - - COUNTY LINE
- - - RAILROAD
- - - CORPORATION LINE

L A K E C O U N T Y



SCALE 1"=300'
JAN. 1, 1987

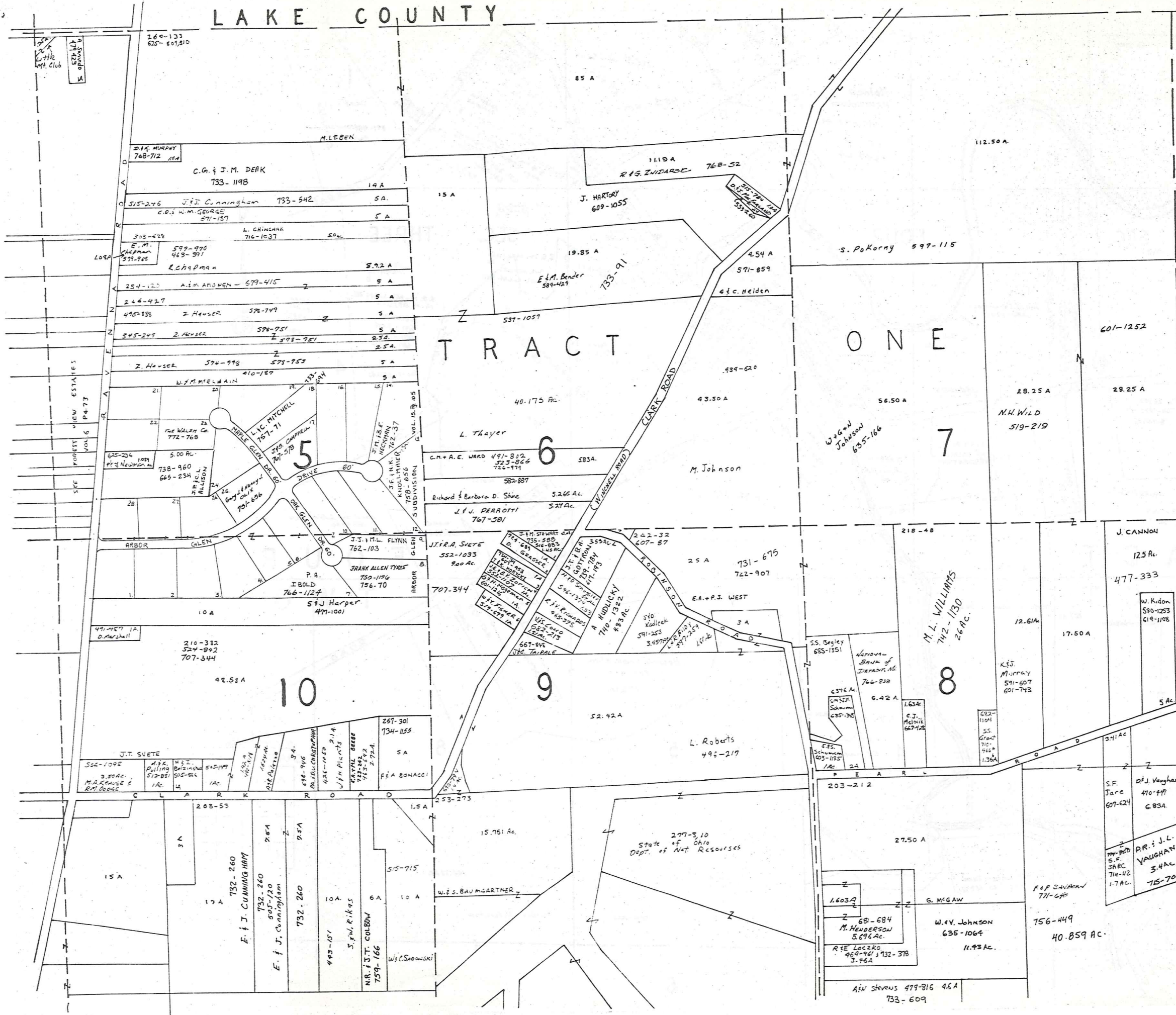
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION
CHARDON TWP.

14-70
Estate of
F.H. Hoarmer
Sub Divisions No. 1

90

LAKE COUNTY



H A M B L E N D E N T O W N S H I P

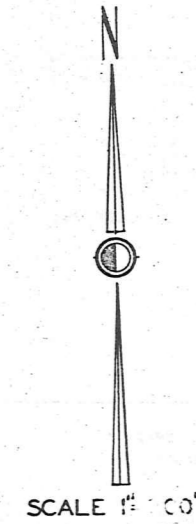
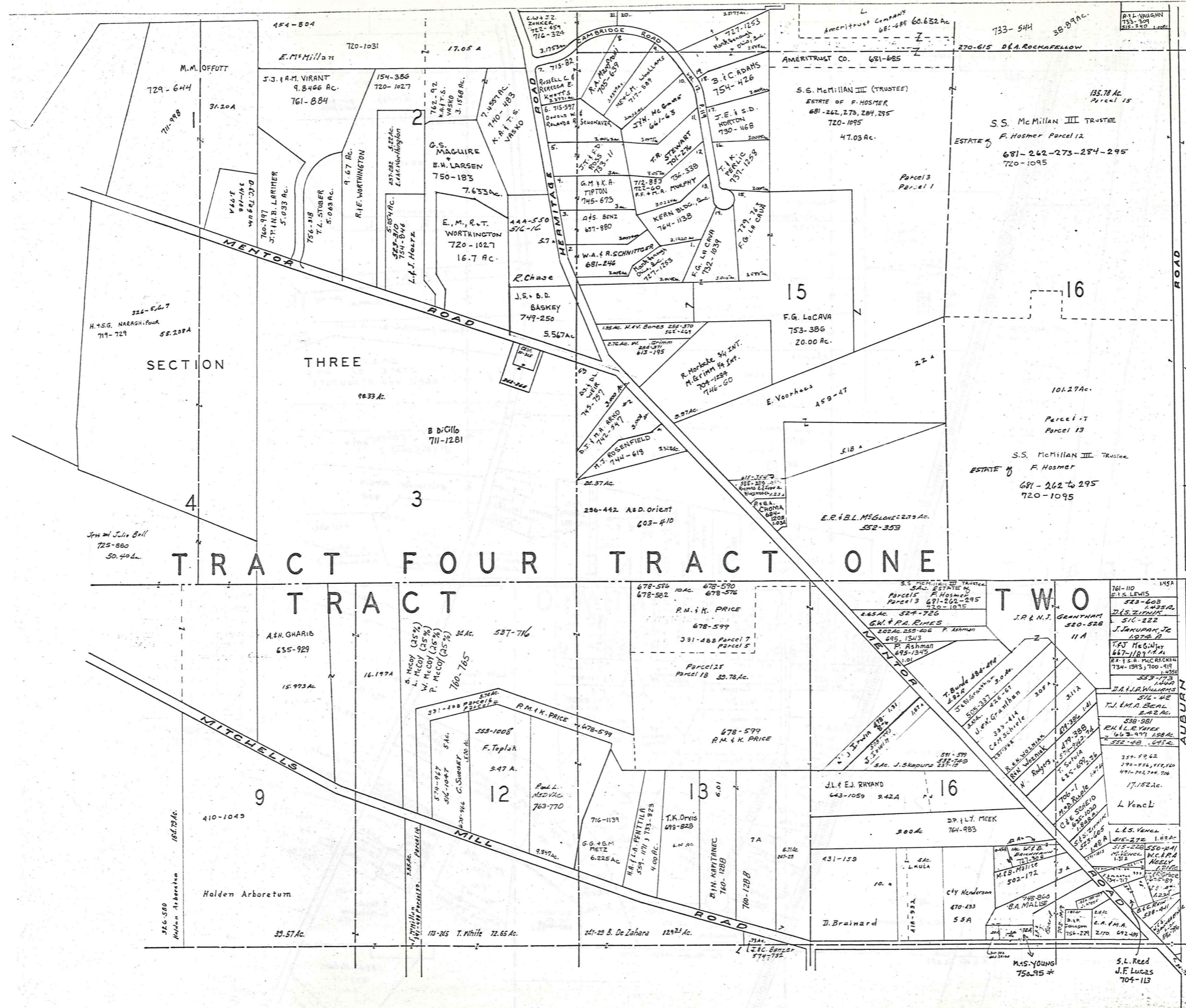


SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP. 'D'

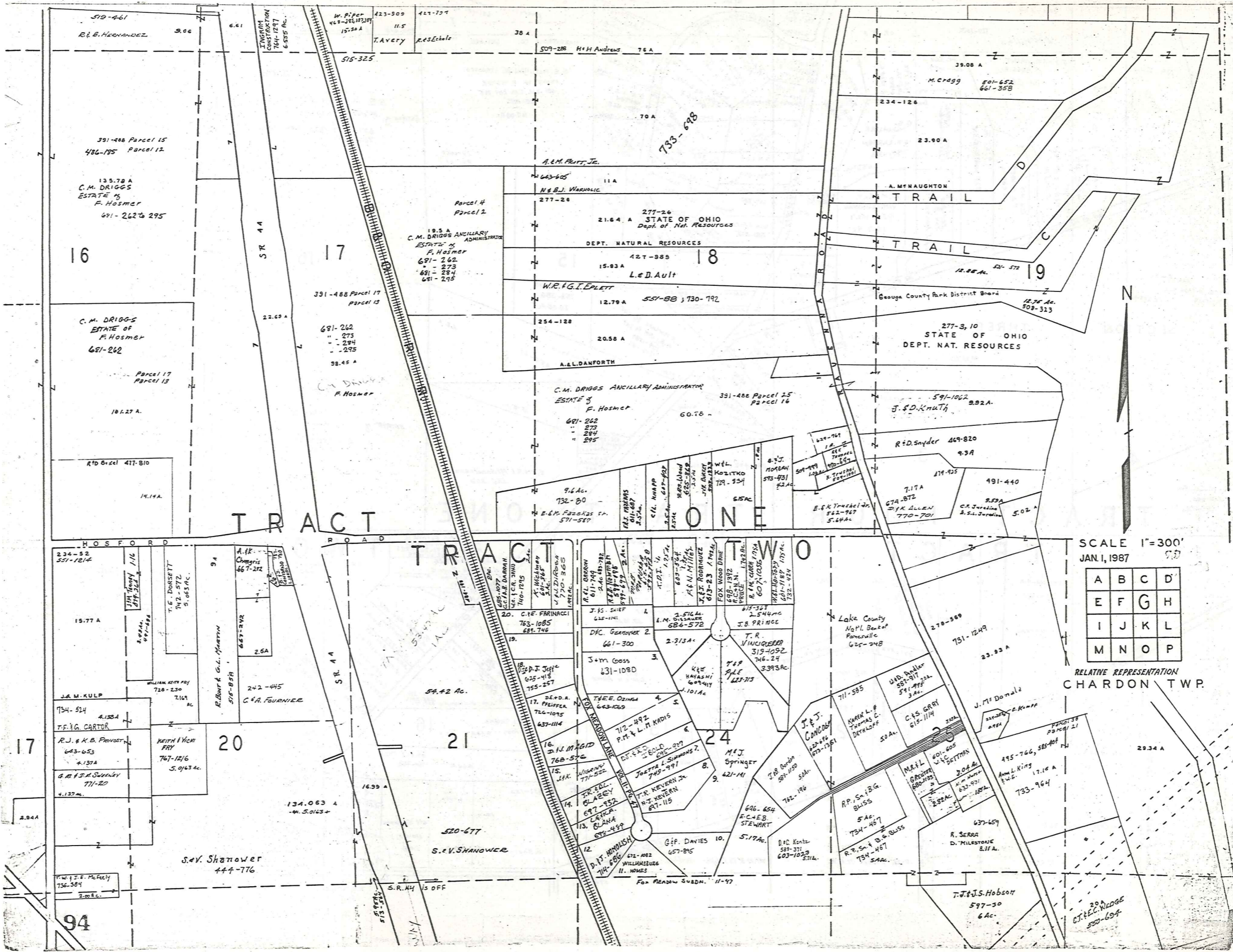
JANUARY 1, 1987
RELATIVE REPRESENTATION



CHARDON TWP T^h

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1987
RELATIVE REPRESENTATION



SCALE 1"=300'
 JAN. 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION
 CHARDON TWP.

16

17

18

19

17

20

21

24

94

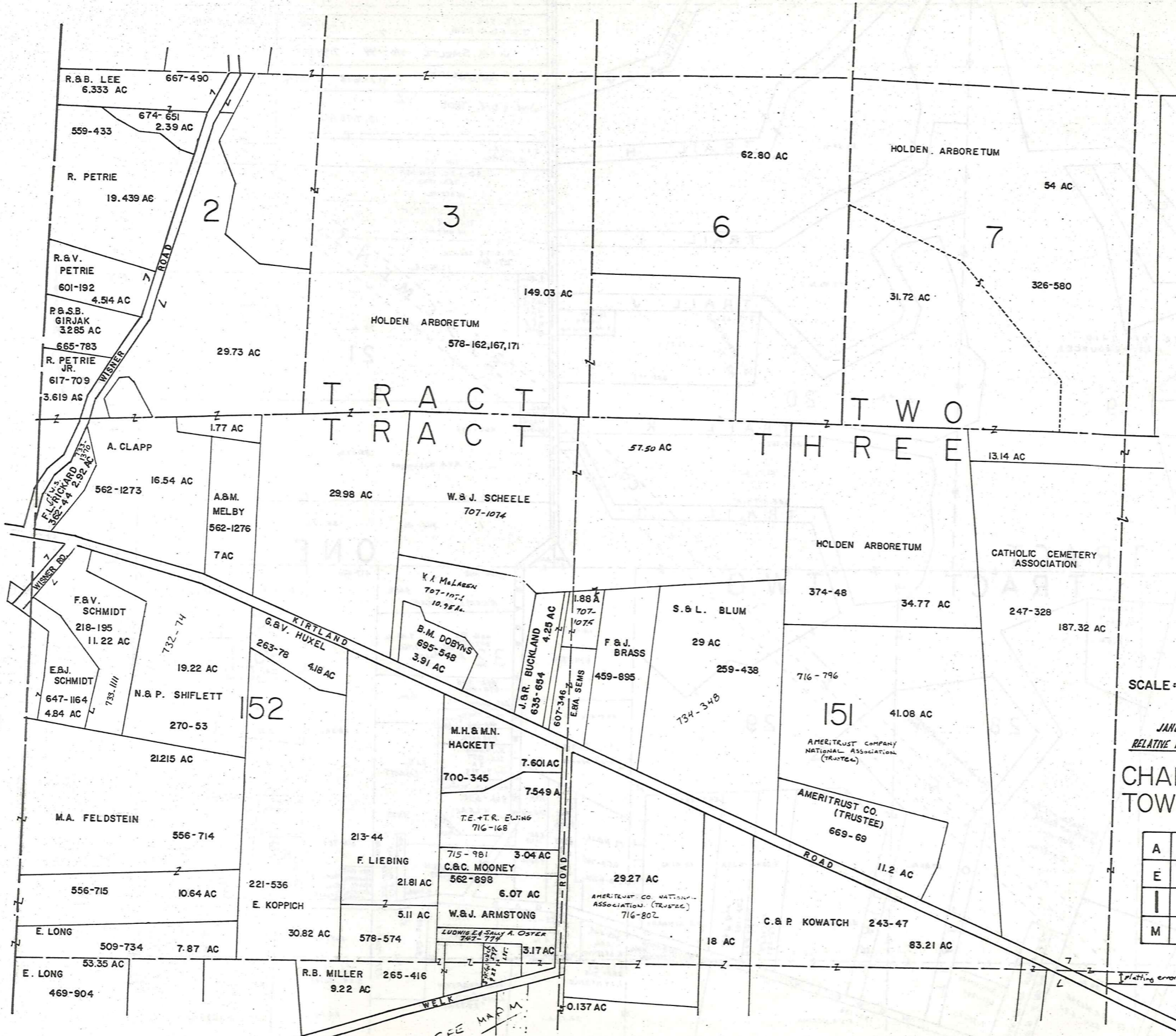
733-698



COUNTY

LAKE

TOWNSHIP
KIRTLAND



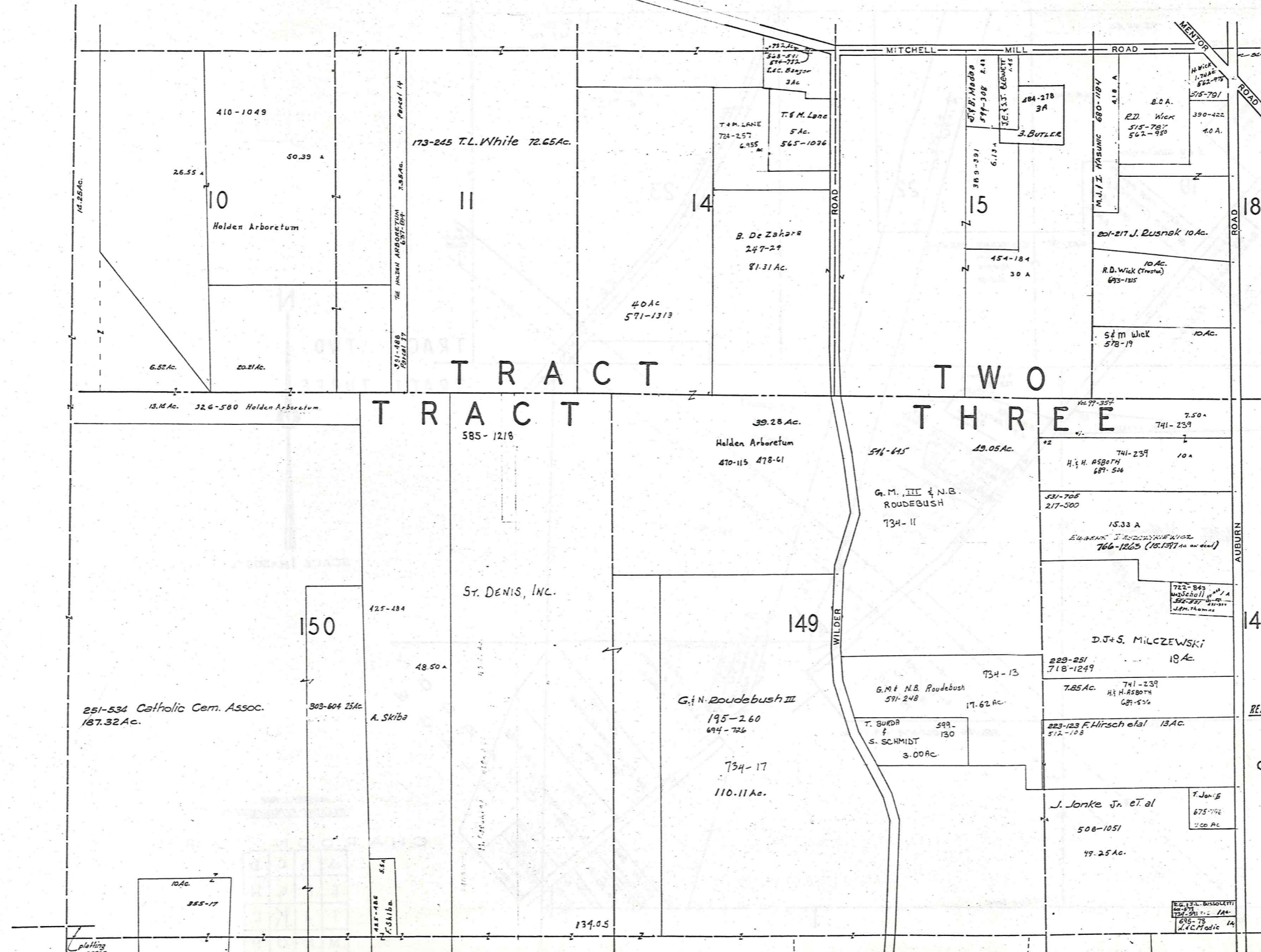
SCALE: 1" = 300'

JANUARY 1, 1987
RELATIVE REPRESENTATION

CHARDON
TOWNSHIP "1"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

Plotting error



TRACT TWO

TRACT THREE

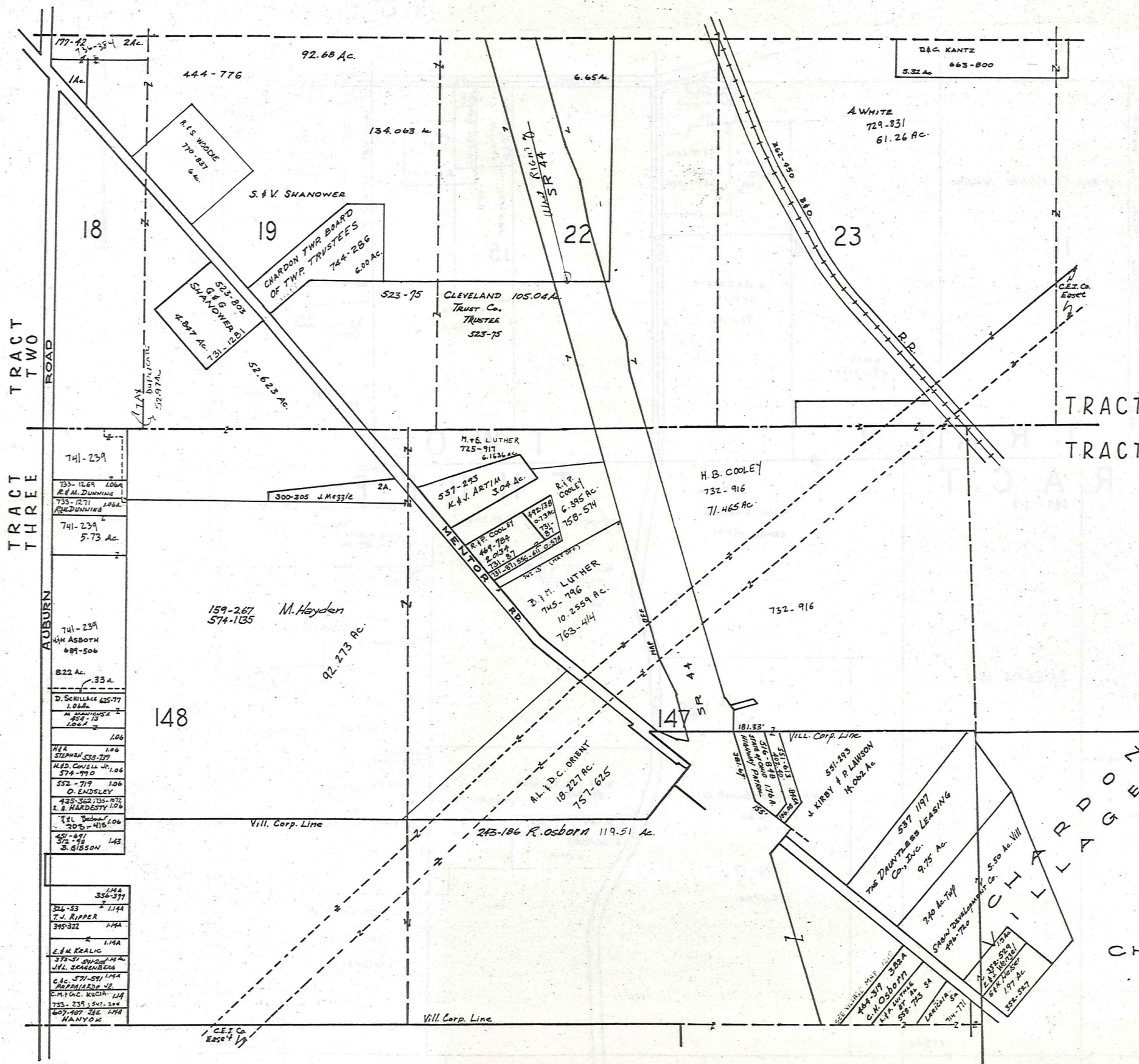
TRACT FOUR

JANUARY 1, 1987
 RELATIVE REPRESENTATION
 SCALE 1" = 300'

CHARDON TWP.-J-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plotting error

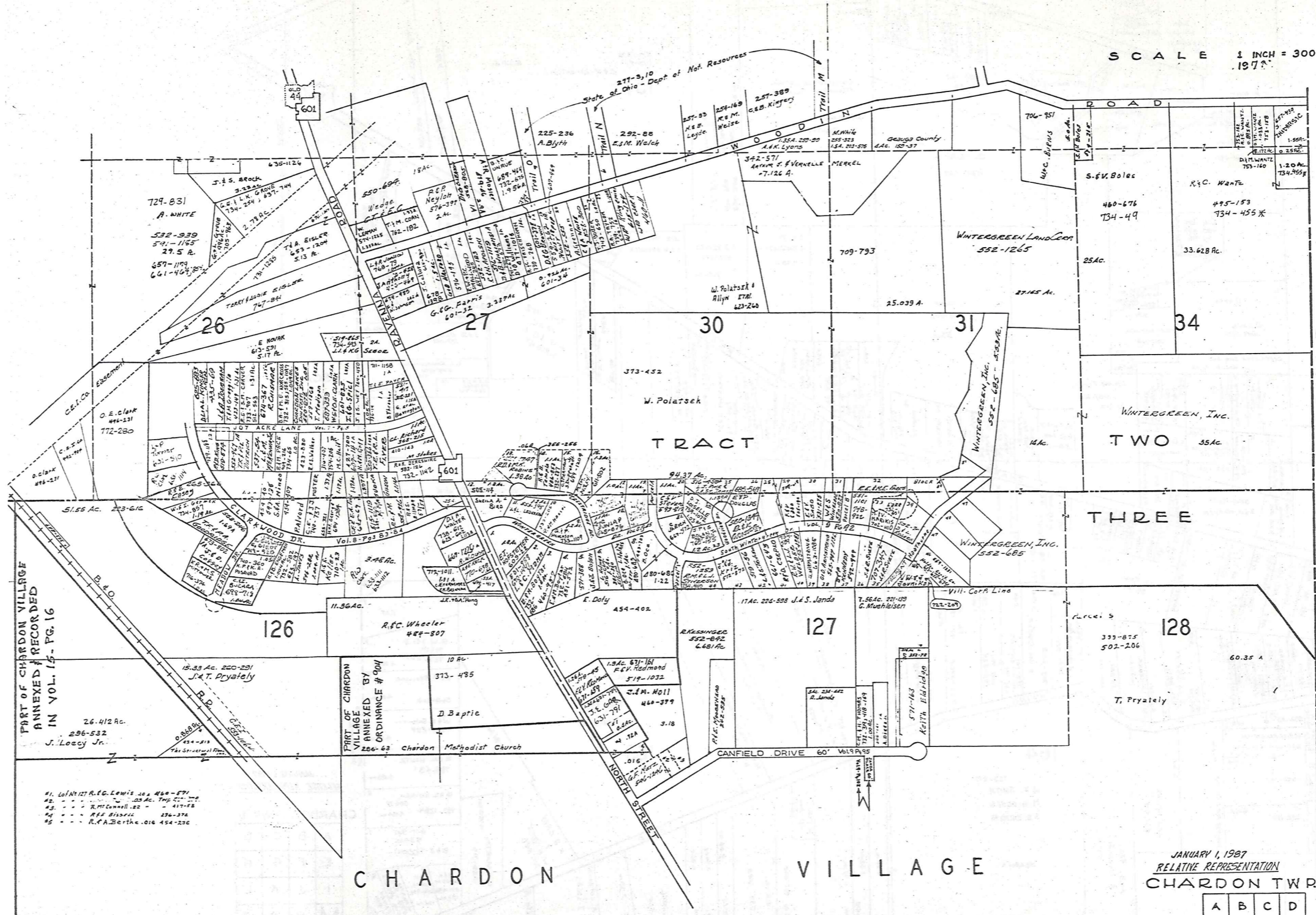


N
 SCALE 1IN.=300 FT.

JANUARY 1, 1987
 RELATIVE REPRESENTATION
 CHARDON TWP. - K

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1 INCH = 300 FEET
1977



PART OF CHARDON VILLAGE ANNEXED & RECORDED IN VOL. 15 - PG. 16

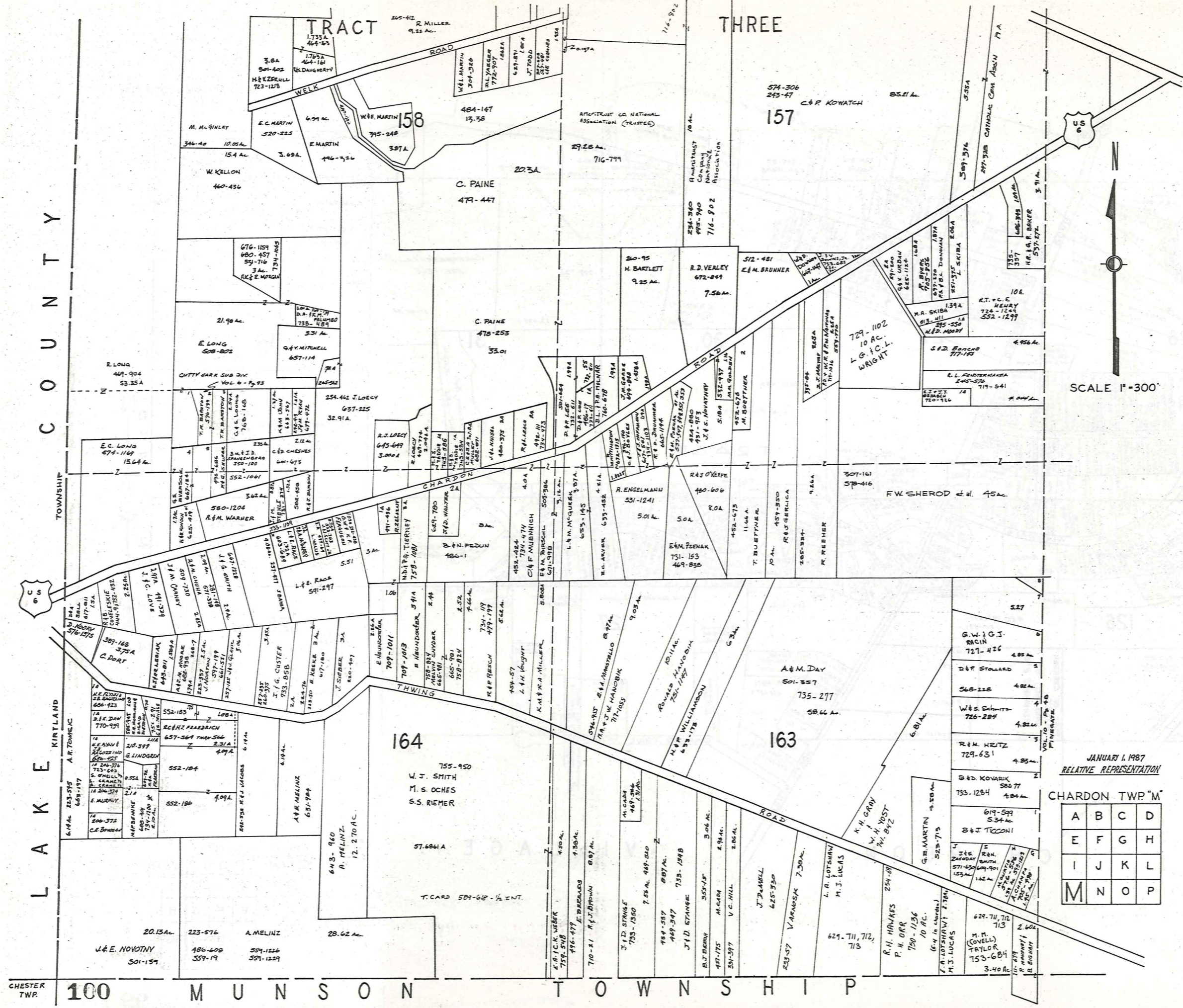
- 41. Lot #127 R.C. Lewis 26 450-571
- 42. - - - - - 28 Ac. 790-700
- 43. - - - - - R. McConnell 82 - 417-58
- 44. - - - - - R.F. Bishop 236-376
- 45. - - - - - R.F.A. Berthe 016 454-236

C H A R D O N V I L L A G E

JANUARY 1, 1987
RELATIVE REPRESENTATION
CHARDON TWP - L-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

H A M B U R G T O W N S H I P



C O U N T Y

TOWNSHIP

L A K E K I R T L A N D

CHESTER TWP. 100 M U N S O N T O W N S H I P

THREE

TRACT

157

158

164

163

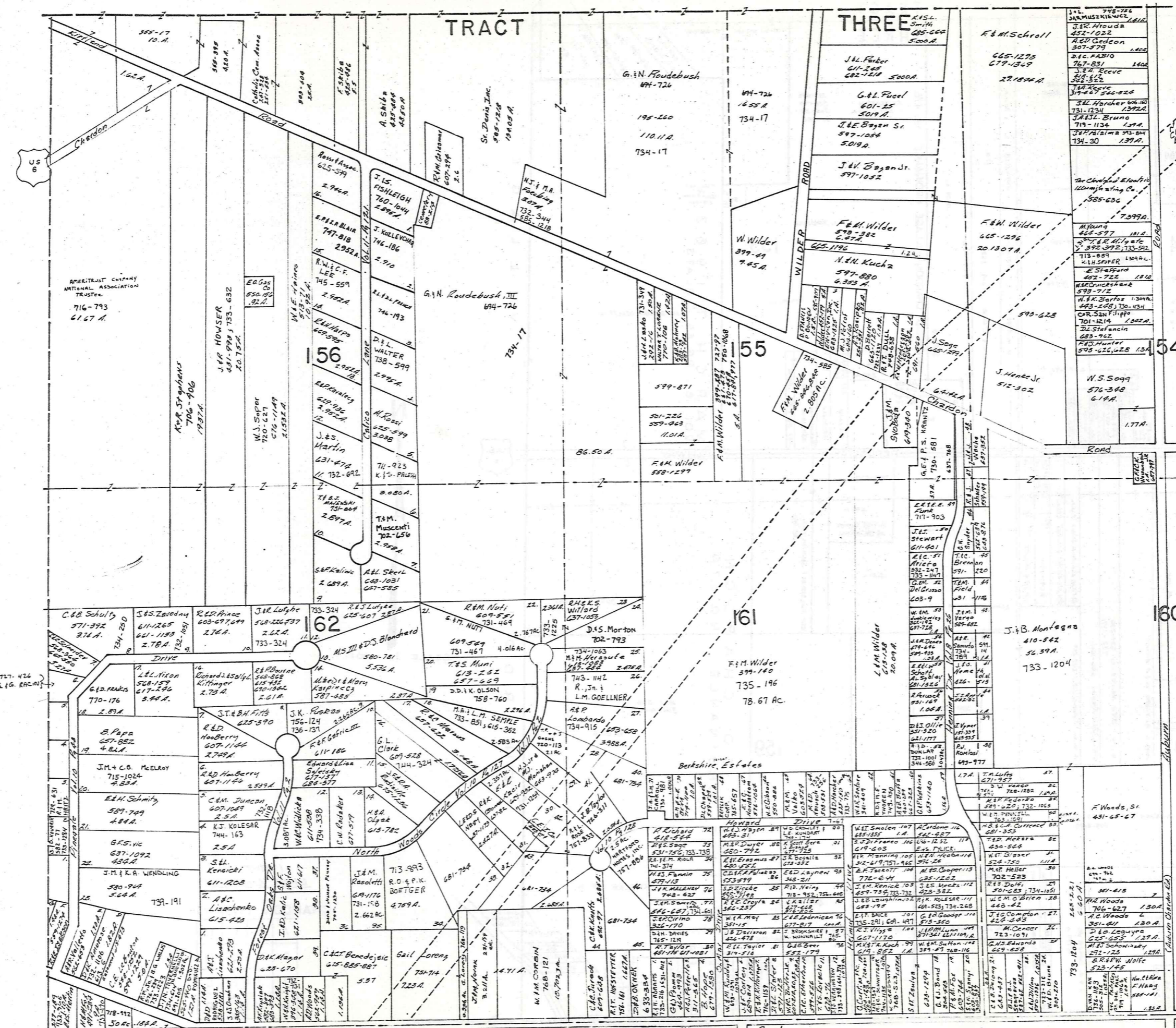


SCALE 1"=300'

JANUARY 1, 1987
RELATIVE REPRESENTATION

CHARDON TWP "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300

JANUARY 1, 1987
RELATIVE REPRESENTATION
CHARDON TWP. - N -

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

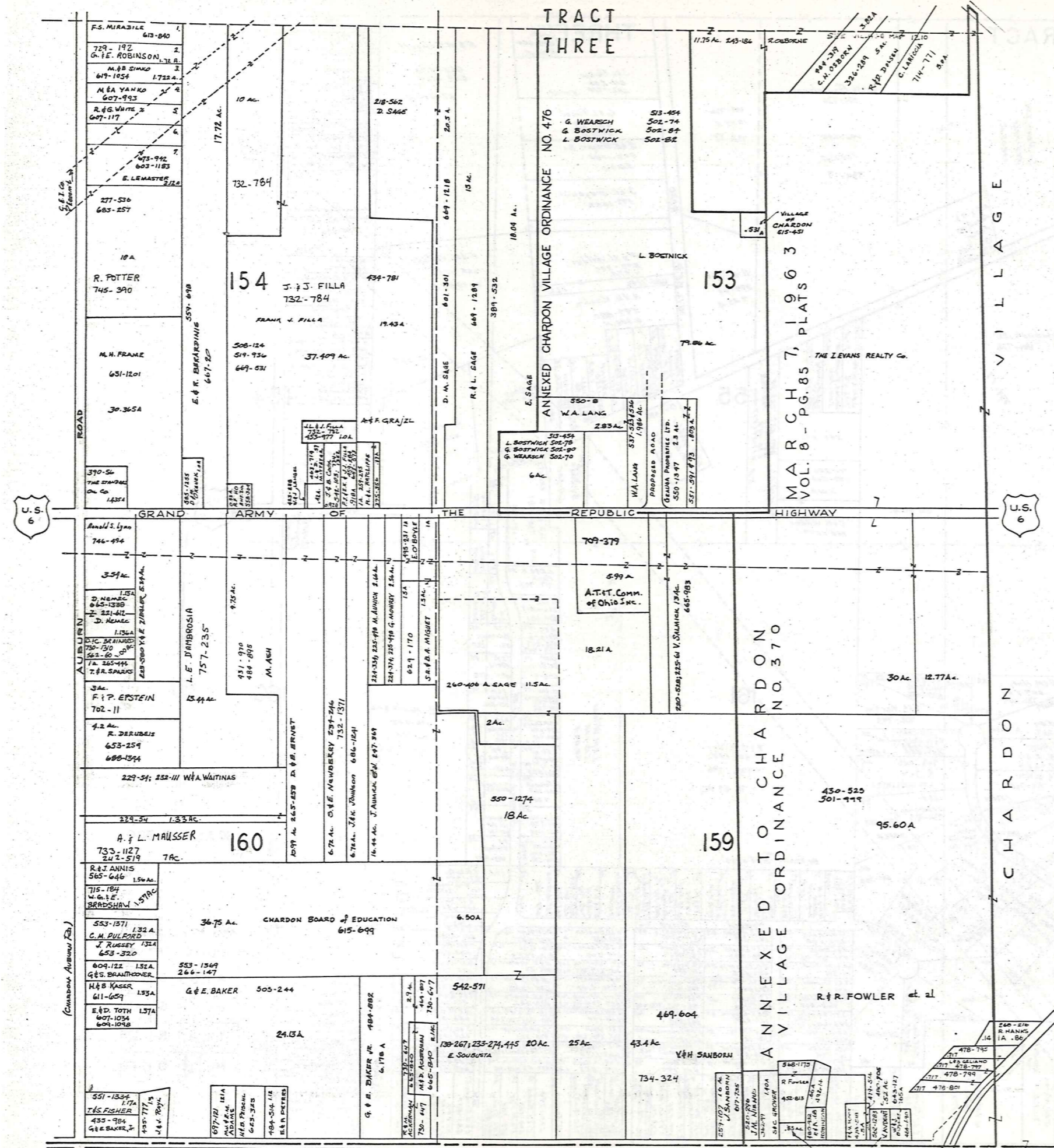
MUNSON

Township Road (Chardon-Munson TWP. Line Road)

TOWNSHIP

101

TRACT THREE



SCALE 1 in. = 300 FT

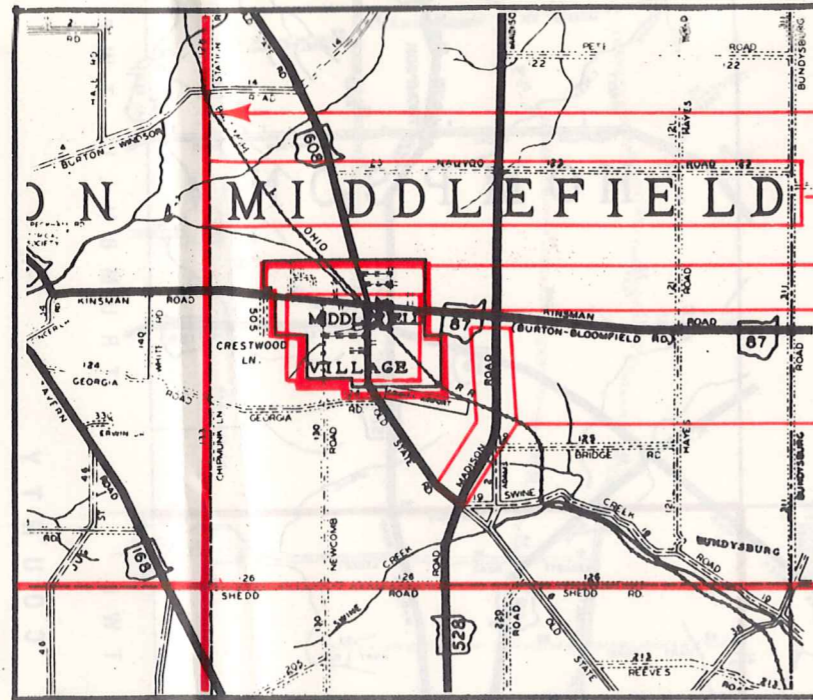
1 JANUARY 1987
RELATIVE REPRESENTATION

CHARDON TWP. -O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

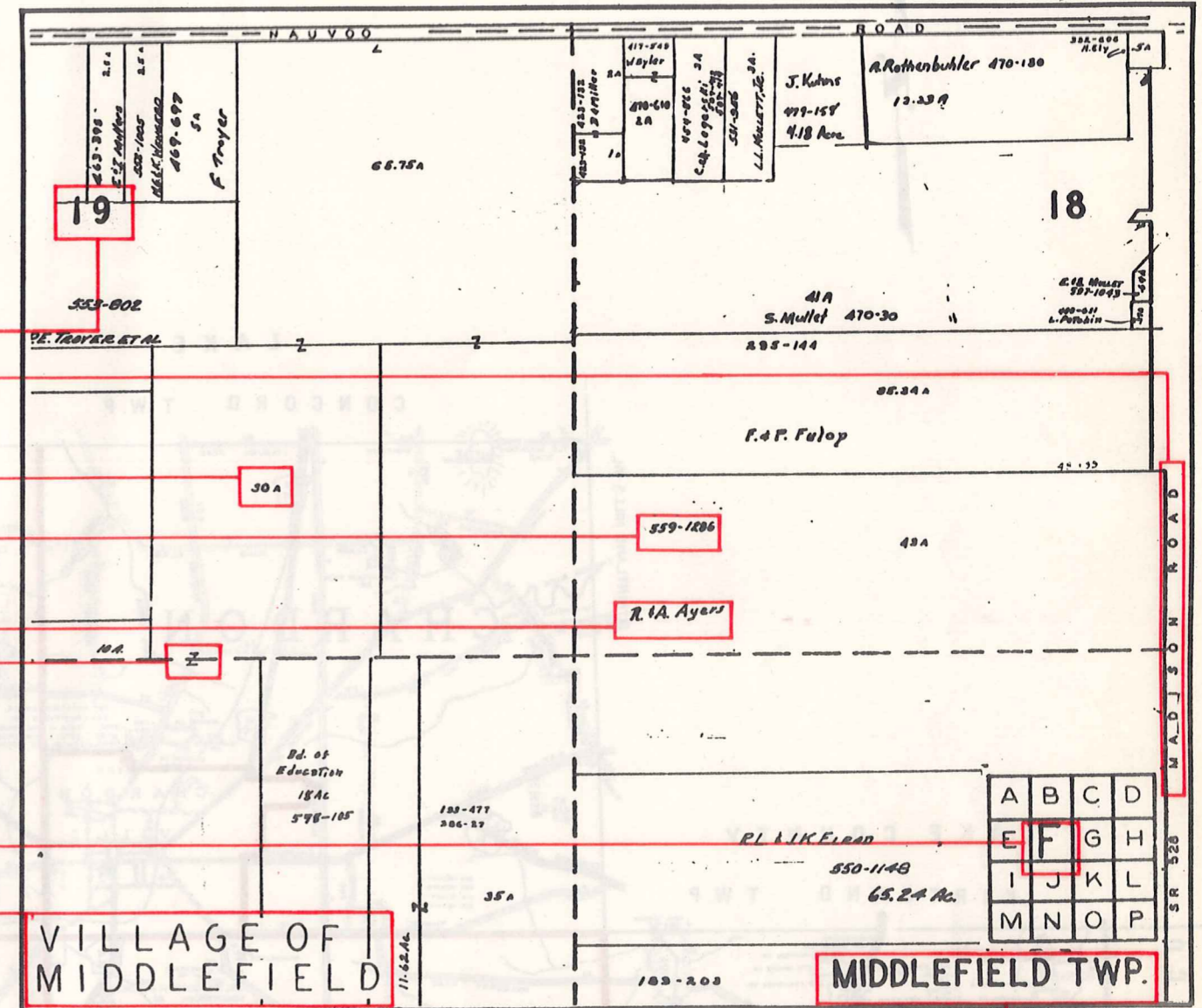
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



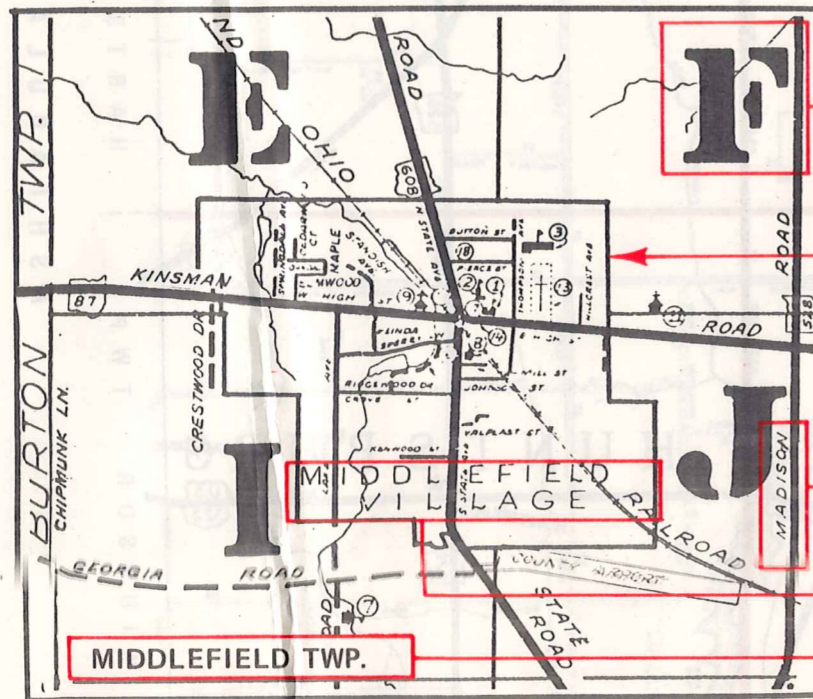
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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